



**SCOOTERS INDIA LIMITED**  
(A Government of India Enterprise)

Post Box No. 23, Sarojini Nagar, Lucknow-226008

Website: [www.scootersindia.com](http://www.scootersindia.com)

REF No. SIL:HR:TRG:IND:01/2017

**REQUIRES**

**TRADE APPRENTICE IN VARIOUS TRADES UNDER THE APPRENTICES ACT., 1961**

Scooters India Limited is a premier automobile company engaged in designing, manufacturing and marketing of conventional and non-conventional fuel driven VIKRAM brand of 3-wheelers.

Scooters India Limited requires Trade Apprentices who have passed out ITI in last 03 years in following trades as per the detailed requirement tabulated below:

Sl. No.	Trades	Total No. of persons required
1.	Fitter	16
2.	Machinist	10
3.	Turner	14
4.	Electrician	12
5.	S.M.W.	04
6.	Instrument Mech.	02
7.	Foundry man	10
8.	Draughtsman Mech.	04
9.	Welder (G&E)	16
10.	TDM	04
11.	Mechanic Diesel	20
12.	M.M.V.	20
13.	Refrigeration & Air Cond.	02
14.	Machinist Grinder	05
15.	Painter (General)	05
16.	Carpenter	02
<b>Total</b>		<b>146</b>

Interested Candidates should forward their application through registered post/ speed post clearly superscripting "APPLICATION FOR TRADE APPRENTICE TRAINING-2017" in the prescribed format to,

Mangaer (HR)  
Scooters India Limited  
PO: Sarojini Nagar  
Lucknow (UP)-226008

APPLICATION AND IMPORTANT INSTRUCTIONS:

- The application form can be downloaded from the official website of SIL.
- Please make sure to complete all fields, without leaving any fields blank. Incomplete fields may result in rejection.
- Make sure to clearly mention the name of the position applied for.
- Application sent in prescribed format will be considered.
- Last date of receipt of application form through registered post will be 21<sup>st</sup> day from the date of publication of advertisement of SIL website.
- Candidates passed out the desired examination prior to year 2014, need not apply.
- Stipend shall be applicable as per Apprentices Act-1961.

ADDITIONAL INFORMATION:

- SIL has the right to set different as well as higher norms, while short listing, taking into the requirements. Mere fulfillment of qualification requirements does not entitle candidate to be called for interview.
- SIL reserves the right to restrict the number of candidates for interview to a reasonable limit on the basis of qualifications and experience higher than the minimum prescribed in the advertisement and other academic achievements.
- SIL reserves the right to screen and call only such candidates as are found Prima facie suitable for being considered by the Selection Committee. Thus, just fulfilling the prescribed conditions would not entitle one to be called for interview.
- Appointment of selected candidates is subject to his/her being declared medically fit as per the requirement of the SIL.
- No correspondence whatsoever will be entertained from candidates regarding reason for not being called for interview/outcome of interview.
- The candidate is responsible for the correctness of the information provided in the application.
- If it is found at a later date that any information given in the application is incorrect/suppressed the candidature/appointment is liable to be cancelled/terminated.

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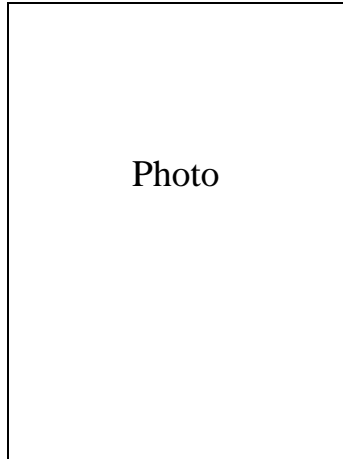
**SCOOTERS INDIA LIMITED, LUCKNOW**

**APPLICATION FORM**

Advertisement Reference No. SIL:HR:TRG:IND:01.2017

**Post Applied for: Apprentice Trainee Trade .....**

Name of the Applicant (in full) \_\_\_\_\_  
with Correspondence address \_\_\_\_\_



Photo

Father's/ Husband's Name \_\_\_\_\_

Date of Birth(DD/MM/YYYY) \_\_\_\_\_

Educational Qualification \_\_\_\_\_

Permanent Address \_\_\_\_\_

Gender: \_\_\_\_\_

Marital Status: \_\_\_\_\_

Telephone No. \_\_\_\_\_

Telephone No. (R): \_\_\_\_\_

Fax No.: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email \_\_\_\_\_

Category (GEN/ SC/ ST/ OBC/ PH): \_\_\_\_\_

## **II. QUALIFICATION & EXPERIENCE DETAILS**

### **15. ACADEMIC QUALIFICATION**

<b>QUALIFICATION</b>	<b>BOARD/UNIVERSITY</b>	<b>NAME OF INSTITUTION</b>	<b>PERCENTAGE MARKS</b>	<b>YEAR OF PASSING</b>

### **16. TECHNICAL & OTHER QUALIFICATION**

<b>QUALIFICATION</b>	<b>BOARD/UNIVERSITY</b>	<b>NAME OF INSTITUTION</b>	<b>PERCENTAGE MARKS</b>	<b>YEAR OF PASSING</b>

### **17. EXPERIENCE**

<b>SL. NO.</b>	<b>NAME OF COMPANY/ORGANISATION</b>	<b>PERIOD (DD/MM/YYYY)</b>		<b>TOTAL EXPERIENCE</b>
		<b>FROM</b>	<b>TO</b>	

Declaration: By my signature on this Application, I \_\_\_\_\_  
affirm that all the information given here to the best of my knowledge, and that I am liable to  
be punish for any misrepresentation.

Place:

Date:

(Name and Signature of the Applicant)

NB: Please attach photo copy of Academic/Technical Mark Sheets/Certificates and proof of category.